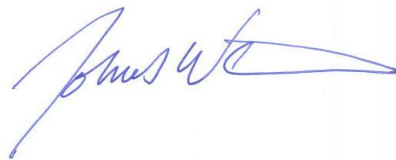


NOTICE OF MEETING  
Aquatic Chelonian Research and Promotion Board  
September 15, 2016, 10:00 a.m.  
Veterans Memorial Auditorium  
5825 Florida Blvd., 1<sup>st</sup> floor  
Baton Rouge, Louisiana 70806

AGENDA

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Public Comment
- V. Approval of Minutes from 9/30/15
- VI. Old Business
  - (A) Department update:
    - Status of Emergency Declaration
    - Salmonella testing SOPs
  - (B) LSU AgCenter Research Update
- VII. New Business
  - (A) New research proposals
  - (B) Title 7/Title 3 Discussion
- VIII. Public Comment
- IX. Adjournment



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John Walther  
Assistant Commissioner